

MEMORANDUM

Agenda Item No. 3(A)(4)

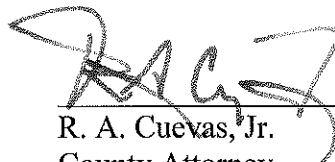
TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: July 1, 2014

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
for the April 27, 2014 "2014
Spring Concert"

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Xavier L. Suarez.



R. A. Cuevas, Jr.
County Attorney

RAC/smm




MEMORANDUM

(Revised)

TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: July 1, 2014

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 3(A)(4)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(4)

7-1-14

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE APRIL 27, 2014 "2014 SPRING CONCERT" SPONSORED BY FLORIDA EDUCATIONAL SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$1,750.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 7 FY 2013-14 IN-KIND RESERVE FUND

WHEREAS, the Atlantis Academy, also known as Florida Educational Services, Inc., has requested in-kind services from the Parks, Recreation and Open Spaces Department for the April 27, 2014 "2014 Spring Concert" in an amount not to exceed \$1,750.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the "2014 Spring Concert" is a free community outing for children with special needs and their families; and

WHEREAS, the "2014 Spring Concert" event is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,750.00 of the in-kind services shall be funded from the balance of the District 7 FY 2013-14 In-Kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the April 27, 2014 "2014 Spring Concert" sponsored by Florida Educational Services, Inc. in an amount not to exceed \$1,750.00 to be funded from the balance of District 7 FY 2013-14 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Xavier L. Suarez. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman

Lynda Bell, Vice Chair

Bruno A. Barreiro

Jose "Pepe" Diaz

Sally A. Heyman

Jean Monestime

Sen. Javier D. Souto

Juan C. Zapata

Esteban L. Bovo, Jr.

Audrey M. Edmonson

Barbara J. Jordan

Dennis C. Moss

Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 1st day of July, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
FY 2008-09**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☒ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Xavier Suarez

1. Full legal name of the requesting organization: Atlantis Academy

2. Applicant Status: (Select one of the choices below)

- ☐ Not-For-Profit or Tax Exempt
- ☒ For-Profit
- ☐ Local Government or Public Entity
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Victoria Perdomo 9600 SW 107 AVE Miami, FL 33176
Tel: 305-271-9771 cell: 786-728-0962 fax: 305-271-7078
email: perdomovictoria@hotmail.com or esmith@esa-education.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable): _____

Fee waiver for Showmobile 27' x 14'6"

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

Atlantis Academy 2014 Spring Concert will be held on Sunday, April 27th, 2014. The concert celebrates children with special needs and their families. This event is free of charge as it is not a fundraiser. It is an event to bring families and the community together for a day of music and fun activities. Some of the musical performers scheduled are siblings of our students and former students.

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
- ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☒ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

9600 SW 107 AVE

Miami, FL 33176

Miami-DADE COUNTY

8. Description of regional or local impact: _____

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

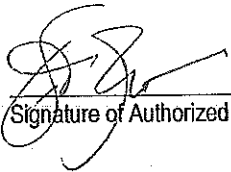
MIAMI-DADE COUNTY
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10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

11. Expected number of participants and estimated attendance (per day, if applicable): _____

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

I hereby certify that all the statements made in this application are true and correct.

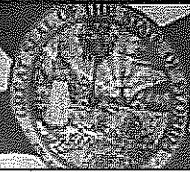


Signature of Authorized Representative

4/1/14

Date

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS



Detail by Entity Name

Florida Profit Corporation

FLORIDA EDUCATIONAL SERVICES, INC.

Filing Information

Document Number	P00000037191
FEI/EIN Number	621818536
Date Filed	04/13/2000
State	FL
Status	ACTIVE
Last Event	CORPORATE MERGER
Event Date Filed	07/27/2010
Event Effective Date	07/31/2010

Principal Address

1321 MURFREESBORO RD
SUITE 702
NASHVILLE, TN 37217

Changed: 02/07/2002

Mailing Address

1321 MURFREESBORO RD
SUITE 702
NASHVILLE, TN 37217

Changed: 02/07/2002

Registered Agent Name & Address

NRAI SERVICES, INC.
1200 South Pine Island Road
Plantation, FL 33324

Address Changed: 02/11/2011

Officer/Director Detail

Name & Address

Title PD

CLAYPOOL, MARK
1321 MURFREESBORO RD STE 702
NASHVILLE, TN 37217

Title SD

WHITFIELD, DONALD
1321 MURFREESBORO RD STE 702
NASHVILLE, TN 37217

Title VP

SKELTON, BRYAN
1321 MURFREESBORO RD STE 702
NASHVILLE, TN 37217

Annual Reports

Report Year	Filed Date
2012	04/30/2012
2013	04/29/2013
2014	04/18/2014

Document Images

04/18/2014 -- ANNUAL REPORT	View image in PDF format
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04/30/2009 -- ANNUAL REPORT	View image in PDF format
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04/13/2000 -- Domestic Profit

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State of Florida, Department of State

Memorandum



Date: July 1, 2014

To: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez".

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Florida Educational Services, Inc, for their "2014 Spring Concert" event held on April 27, 2014.

In-kind services have been requested in an amount not to exceed \$1,750 from the Miami Dade Parks Recreation and Open Space Department for the use of a 27' x16' showmobile. This event will be funded from the balance of District 7 FY 2013-14 In-Kind Reserve Fund.

A handwritten signature in black ink, appearing to read "Edward Marquez".

Edward Marquez
Deputy Mayor

Inkind01440